

## NOTICE OF REGULAR MEETING

**TIME:** 9:00 A.M.  
**DATE:** Monday, December 9, 2024  
**PLACE:** In The Commissioners' Courtroom On The First Floor Of The Hopkins County Courthouse Located At 118 Church St., Sulphur Springs, TX.

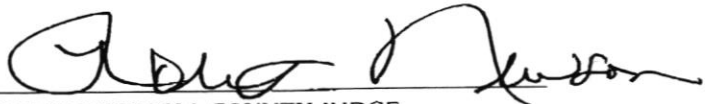
- I. Invocation  
II. Pledge Of Allegiance To The Flag

A. AMERICAN FLAG:  
B. TEXAS FLAG: "Honor The Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One And Indivisible."

The Following Items Will Be Considered By Commissioners' Court For Discussion And/Or Action:  
The Court May Go Into Executive Session To Discuss Legal And/Or Personnel Matters.

### ORDER OF BUSINESS

- 1) The Court To Declare A Quorum.
- 2) Consent Agenda.
  - i) Approve Previous Meeting Minutes.
  - ii) Approval Of Utility Easements, Burial Of Telephone Cables And Construction Of Water Distribution Facilities:
    - a) The Court To Consider And Approve A Request From Oncor Electric Delivery LLC To Replace And Construct Electrical Power Distribution Facilities Which Will Cross County Road 3526. - *Commissioner Wade Bartley*
- 3) The Court To Consider Citizens Comments.
- 4) Other County Business.
  - i) State Representative Jill Dutton Will Present To The Court.
  - ii) The Court To Consider And Approve The Registration and Title System "RTS" Workstation Lease Agreement. - *Tax Assessor/Collector Debbie Mitchell*
  - iii) The Court To Consider And Approve The Preliminary Plat Of Brookside Farms. *Community Development Consultant Steve Hudson*
- 5) The Court To Consider And Approve Budget Amendments And Line Item Transfers.
- 6) The Court Will Consider And Act On Payment Of Bills, Revenues And Expenses, Payroll And Financial Statements.
- 7) The Court To Consider Approving Grants.
- 8) The Court To Consider Accepting Donations.
- 9) The Court To Consider Contracts.
  - i) The Court To Consider And Approve The Interlocal Agreement Concerning The Purchase Of Equipment Through The Proceeds Of The Regional FEMA Assistance To Firefighter Grant. - *Fire Marshal Andy Endsley*
  - ii) The Court To Consider And Approve The Registration and Title System "RTS" Workstation Lease Agreement. - *Tax Assessor/Collector Debbie Mitchell*
- 10) The Court Will Consider And Act On Personnel Matters.
- 11) The Court To Consider Disposal Of Asset Request.
- 12) The Court To Approve Resolutions And Proclamations.
  - i) The Court To Consider And Approve The Resolution Regarding Portable Radio Project Grant #4858702. - *Fire Marshal Andy Endsley*
  - ii) The Court To Consider And Approve The Resolution 1438 Authorizing The Sheriff To Execute A Multiple-Use Agreement With TxDOT. - *Chief Deputy Tanner Crump*
- 13) The Court To Adjourn.

  
ROBERT NEWSOM, COUNTY JUDGE  
HOPKINS COUNTY, TEXAS

STATE OF TEXAS X  
COUNTY OF HOPKINS X

I, Tracy Smith, County Clerk of Hopkins County, Texas, do hereby certify that the above and foregoing notice was filed in my office this the 5<sup>th</sup> day of December, 2024.

Given under my hand and seal this the 5<sup>th</sup> day of December, 2024.

FILED  
AT 3:50 o'clock P M

TRACY SMITH  
COUNTY CLERK  
HOPKINS COUNTY, TEXAS



Tracy Smith by Susan Harmon  
TRACY SMITH, COUNTY CLERK  
HOPKINS COUNTY, TEXAS